



**Wichita-Sedgwick County Comprehensive Plan
Steering Committee Meeting**

December 3, 2014

MAPC Large Conference Room, 10th Floor, City Hall, 455 North Main Street, Wichita

4:00 p.m. - 6:00 p.m.

Agenda

1. Welcome and Introductions - *Susan Estes*
2. Committee Review of Draft Transportation Plan Goals and Strategies (25 min.) - *Staff and Committee*
3. Committee Review of Revised Draft Water, Sewer and Stormwater Plan Element (20 min.) - *Staff and Committee*
4. Committee Review of Revised/Additional Arts, Culture and Recreation Strategies (15 min.) - *Staff and Committee*
5. Committee Briefing/Review of the *Priorities Enhancement Areas for Wichita Public Infrastructure Projects Map* - see handout (15 min.) - *Staff and Committee*
6. Review Proposed 2015 Meeting Schedule – see handout (10 min.) - *John Schlegel*
7. Plans for the Committee Review of a Draft Community Investments Plan on December 17th (5 min.) - *John Schlegel*
8. Next Committee Meeting - December 17, 2014
9. Comments from Public Attendees -
10. Adjourn